

### **APMHA Minutes**

### Monday February 03, 2025 - 6:30pm

### Pakenham, ON

**Voting Members** 

President	Scott Dobillard	Drocont
	Scott Robillard	Present
Director of House Programs	Rob Baron	Regrets
Director Discipline and Risk Management	lain Thomson (Chris	Regrets
	Benson)	
Director of Coaching	Mike Guthrie	Regrets
Director of Equipment	Ben Nyveld	Present
Director of Registration	Julie Robillard	Present
Director of Community Engagement	Kristen Drynan	Present
Referee in Chief	Vacant	n/a
Director of Communications/Webmaster	Lauren Baron	Present
Director of Finance	Angie Ferguson	Present
Director of Tournaments	Nicole Lane	Present
Director of Scheduling	J-F Meloche	Present
Director of U7 (Initiation Program)	Coady Lowry	Present
МТК Кер	Brad Colbourne	Present
OVSS Rep	Pete Shaughnessy	Regrets

#### Non-Voting Members (Level Convenors)

U9 Convenor	Elizabeth Blonde	Present
U11 & U13 Convenor	Jessica Donaldson	Present
U15 & U18 Convenor	Patricia Fergusson	Regrets

### Meeting called to Order: 6:35pm

Approval of January minutes - JF Meloche, Lauren Baron

Almonte Pakenham Minor Hockey Association



Scott Robillard	<ul> <li>LCMHL- playoff format update January 23<sup>rd</sup> meeting</li> </ul>
President	<ul> <li>Playoffs start February 22nd</li> </ul>
	<ul> <li>Will follow the same format as every other</li> </ul>
	year. Brackets haven't been decided yet - but
	there is a tentative breakdown:
	<ul> <li>U9 no real playoffs, but teams will</li> </ul>
	have more games
	<ul> <li>U11A all in one group.</li> </ul>
	U11B 2 pools
	<ul> <li>U13A everyone in one pool</li> </ul>
	<ul> <li>U13B 3 pools</li> </ul>
	<ul> <li>13C one pool</li> </ul>
	15B - 2 pools
	<ul> <li>18A top 4 only for championship</li> </ul>
	<ul> <li>18B has 23 teams and will be divided</li> </ul>
	into a few pools
	<ul> <li>U21 has 7 teams in one pool</li> </ul>
	<ul> <li>Award banquet format and date:</li> </ul>
	<ul> <li>Coaches only for player awards - submit a</li> </ul>
	small paragraph as to why the player should
	be selected
	<ul> <li>Anyone within APMHA can submit a</li> </ul>
	paragraph nominating someone for all other
	awards (coach, trainer, volunteer, etc.)
	<ul> <li>LB will email town to request banquet date</li> </ul>
	for March 30th in Pakenham
	<ul> <li>SR would like all executive members to be</li> </ul>
	present at the banquet so people can put a
	face to our names.
	AGM date:
	• LB will contact the town to book the curling
	club for Thursday April 24th at 7pm
	<ul> <li>Time keepers for next season:</li> </ul>



	<ul> <li>APMHA doesn't have many time keepers, we need to advertise course early and push for more for next season</li> <li>SR will take recommendations to D4 (offering the course more than at the beginning of the season, as it's not ideal during tryouts, allowing for more flexibility in choosing games to time keepers so they aren't just doing one game per day/night).</li> <li>Exhibition games:         <ul> <li>Exhibition requests need to be made to SR before setting them up with as much notice as possible. Each team is allowed 2 paid for through APMHA.</li> </ul> </li> </ul>
Chris Benson/Iain Thomson Director of Discipline & Risk Management	Nothing to report
Rob Baron Director of House Programs	Nothing to report
J-F Meloche Director of Ice	<ul> <li>We may have to add ice times for the final week in March if teams are still in the playoffs.</li> <li>Will check the schedule to see if we have ice to sell back to the town.</li> </ul>
Mike Guthrie Director of Coaching	<ul> <li>Goalie clinics are completed for this year. The 10<sup>th</sup> and final session was February 2nd.         <ul> <li>Patrick is interested in doing the clinics again next year and MG will pass along his info so that someone can reach out to him if interested in leveraging his services again.</li> <li>The feedback has again been very positive this year and overall participation was excellent, especially at the younger age</li> </ul> </li> </ul>



	groups (and where young kids can try it out
	to see if they like it).
	<ul> <li>MG will send an email to coaches to make sure</li> </ul>
	everyone has submitted receipts for the year.
Ben Nyveld Director of Equipment	<ul> <li>Jerseys, pucks, first aid kits, etc. will be collected by the AGM.</li> </ul>
Director of Equipment	<ul> <li>Extra large socks will be put with the U21 jerseys and</li> </ul>
	given out next year (they have been in storage for a
	few years and are too large to sell)
	• Storage locker needs a clean out once the season is
	over.
Julie Robillard	VSCs need to be submitted next season by October in
Director of Registration	order to be part of the bench staff.
Lauren Baron	• For AGM:
Director of Communications/Webmaster	• The constitution needs an update stating that
	receipts must be submitted and paid out
	during the current season, and courses must
	be approved by the director of coaching in
	order to qualify for reimbursement. If you don't require the training you will not be
	reimbursed.
	<ul> <li>Something to think about for next season - have</li> </ul>
	tournament director and ice scheduler work together
	using the website to create a tournament webpage
	(Stittsville does this - for reference)
Managet	
Vacant Defense in Chief	• vacant
Referee in Chief	
Angie Ferguson	<ul> <li>Accounts are currently up to date</li> </ul>
Director of Finance	
Nicole Lane	<ul> <li>U18 tournament went well, but had some reffing complaints</li> </ul>
Director of Tournaments	<ul><li>complaints.</li><li>U11 tournament coming up this weekend. Refs have</li></ul>
	been hired, but no timekeepers as of now due to the
	shortage. If there are no timekeepers we will need
	parent volunteers to run the clock for each game.
	• Each team will receive a goody bag before the first
	game (JD will be putting these together)



<ul> <li>Will start planning the year end banquet</li> </ul>	
<ul> <li>Pinnies have been purchased and donated by some</li> </ul>	
U7 coaches.	
• U7 would like to ask for \$350 for their banquet from	
APMHA. All members are in favour of the approval.	
• MTK banquet will be on March 30 in Almonte. Will be	
divided into 2 groups.	
• AGM will be at the end of April.	
• Playoffs will be tournament style in A and B pools.	
• Will be stepping down from the S7 rep next season	
U9 Jamboree will take place March 21-22, location	
pending	
Coaching application period for next season will be	
open for the first half of March, with interviews	
following. Selected coaches will be announced in	
early April.	
Motion to adjourn: 7:55pm Angie Ferguson & Kristen Drynan Next meeting: March 3, 2025 at 6:30pm	